

107 W. Grove St.

PO Box 430

Phone:

(402) 773-4225

(402) 773-5607

After Hours

Emergency

(402) 773-4225

Fax:

(402) 773-5501

E-Mail:

cityofsutton@gmail.com

Website:

Cityofsutton.org

Dates to Remember:

September 2-
Labor Day
City Hall will be closed.

September 9-
City Council Meeting

September 9-
Bingo @ Nolde
Center

September 20
Hearing Clinic

September 26-
Foot Clinic

Notice-

The new hours for the Clay Co. Health Dept Foot Clinic will now be 8:30 to 10:30am. For more info, please call 402-762-3571.

CITY OF SUTTON NEWSLETTER

Issue 34

September 2019

NOTICE!



All ACH's will be debited on the 25th of the month. Any questions, please call City Hall.

School is back in session. Watch for children crossing the road while loading or unloading the school bus. Please stop for the school bus to keep our children safe!



Clay County Senior Services

Available to persons 60 years and older and/or spouse. Call 402-762-3226 for more information.

Need a ride for Dr. Appt., Hair Dresser or Shopping? Public Transportation is available with reservations being made 24 hours in advance.

Congregate Meals

**Location: Sutton American Legion
When: Monday, Wednesday & Friday**



City Phone Numbers

City Hall
773-4225

Utility Department
773-5607

Police Department
773-5545

Library
773-5259

Sutton Chamber
773-4233

After Hours
Emergencies
773-4225

Public Works Dept
773-4702

Civil Defense
773-4386

Utility Shop
773-4705

Pool
773-4706

Summer Compost Hours

Tuesdays & Thursdays
2pm-8pm

Saturdays
9am-5pm

SUMMER MOWING CONTACTS

EGGERS LANDSCAPING
402-762-5611

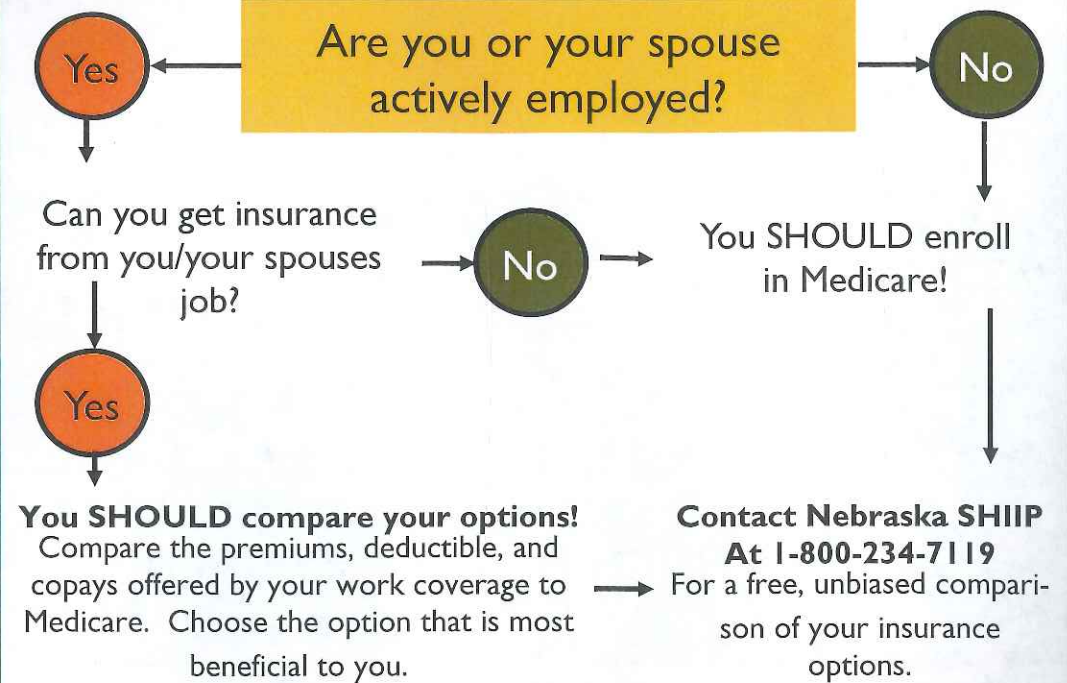
RUSS GIRMUS
402-762-5119

SCOTT HOFMANN
402-631-3203

MAU MOWING
402-984-9164

PEDERSEN LAWN SERVICE
402-762-5524

Turning 65? Should I enroll in Medicare?



www.doi.nebraska.gov/shiip—941 O St., Suite 400 - Lincoln, NE 68508

Talk the Walk

Coming together to make a healthier and more physically active community!

WHEN: Tuesday, September 17th
5:30 - 8:30 pm

WHERE: Sutton Community Center
200 S. Saunders

WHAT: An action-planning Summit to increase walking, biking and overall health in Sutton.
(Meal will be provided)

RSVP to: suttonchamber2014@gmail.com
Or (402) 462-6211