

107 W. Grove St.

PO Box 430

Phone:

(402) 773-4225

After Hours

Emergency

(402) 773-4225

Fax:

(402) 773-5501

E-Mail:

Cityofsutton@gmail.com

Website:

Cityofsutton.org

### Summer Compost Hours

Tuesday & Thursday  
2pm to 8 pm

Saturdays  
9am—5pm

Weather Permitting

### Dates to Remember:

April 1  
Hearing Clinic

April 11  
City Council Mtg.

April 15  
Good Friday

April 17  
Easter

April 28  
Foot Clinic

# City of Sutton Newsletter



Issue 65

April 2022

## **MARK YOUR CALENDAR!!**

### Citywide Cleanup

April 30 through May 7

M-F 10am-8pm Sat. 8am-5pm Sun. Closed

Located at the water tower. City crews will **NOT** pickup items curbside.

Items that are **NOT** accepted include:

Household Waste	Chemicals	Garbage
Batteries	Tires	Paint
		Propane Tanks

A \$10 fee payable at City Hall will be charged for the disposal of the following:

Refrigerators	Freezers	Motors	Compressors
Air Conditioners	Washers	Dryers	Ballasts
			Dehumidifiers

### Cemetery Cleanup Reminders

With summer around the corner, any unsightly or inappropriate flowers or decorations will need to be removed or picked up for regular cemetery mowing and grounds keeping.

Items not allowed:

- Alcoholic beverages
- Glass jars or bottles
- Tin or aluminum cans
- Banners or banner hangers
- Flowers (faded, torn, tattered or broken)
- Metal Art (staked, non-staked, painted or non-painted)
- Wind decorations (chimes, bells, spinners, etc.)
- Produce (seasonally decorated or natural)
- Bucket containers (plastic or metal)
- Sports Equipment, clothing or flags
- Decorative Letters (spelling out nicknames)

### Do you have a lead service line?

Drinking water for your home is delivered from the water main to your home by a service line. Service lines can contain lead. Service lines are the water line that starts at your curb stop and extends into your home. Identifying homes with lead service lines or lead components is crucial because corrosion of these materials over time can cause lead to accumulate in your drinking water.

The source of lead in your drinking water is often lead pipes and plumbing components in the distribution system that provides drinking water to your home. If your home was built before 1988 and hasn't been updated, it may have a lead service line or lead component.

Be part of the solution and take action now by checking your home's service line.

**City Phone Numbers**

City Hall  
773-4225

Utility Department  
773-5607

Police Department  
773-5545

Library  
773-5259

Sutton Chamber  
773-4233

After Hours  
Emergencies  
773-4225

Public Works Dept  
773-4702

Civil Defense  
773-4386

Utility Shop  
773-4705

Pool  
773-4706

**To heal a wound  
you need to stop  
touching it.**

Life is like a bicycle. To  
keep your balance, you  
must keep moving.

Train your mind to see  
the good in everything.  
Positivity is a choice.  
The happiness of our life  
depends on the quality  
of your thoughts.

Life has no remote,  
get up and change it  
yourself.

**Dog License 2022/2023**

Due May 1st, 2022

Owners Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Pets Name: \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_ Spayed \_\_\_\_\_ Neutered \_\_\_\_\_ Microchipped \_\_\_\_\_

Breed: \_\_\_\_\_ Color/Marks \_\_\_\_\_

**REQUIRED PROOF OF CURRENT VACCINATIONS ATTACHED** Yes \_\_\_\_\_ No \_\_\_\_\_

**REQUIRED CURRENT COLOR PHOTO ATTACHED/EMAILED** Yes \_\_\_\_\_ No \_\_\_\_\_

Dog photos may be emailed to [ubclerk@suttonne.com](mailto:ubclerk@suttonne.com)

\$15 for each intact dog. \$5 for each spayed or neutered dog. **PAID** Check \_\_\_\_\_ Cash \_\_\_\_\_

By signing below, I certify that all of the information provided in this application is true and accurate to the best of my knowledge. I certify that I have provided **all** the applicable information to the City of Sutton to be issued a dog license. I understand that if any of the information provided is found to be false or inaccurate, any license granted will be rendered void. I understand that until I am issued a dog license by the City of Sutton my dog is not licensed. I further state that I have been apprised of the applicable City ordinances and policies regarding the owning, keeping and licensing of dogs within the City of Sutton.

Signature: \_\_\_\_\_

**City Ordinance states a limit of 2 dogs per residence (same address).**

Please license your dogs for identification purposes when found roaming around town.



**Donation Drive**

After noon Friday May 6th  
Thru noon Monday 16th  
(or until trailer is full)



**Location: By Water Tower on Anna St.**

Donate your home or garage items that you no longer use. Items accepted: Clothing, household items. Shoes, boots, purses, belts, hats, books, computers, printers, monitors and computer accessories can be placed inside the Goodwill trailer. Due to limited storage, furniture, televisions, mattresses and large appliances are not accepted. Receipts for tax deductions are available.

**For questions please contact Goodwill Industries of Greater Nebraska, Inc. at (308) 384-7896**

**Reminders:**

Please note that when buying & selling or moving in or out of a house or business in Sutton, both the **current owner/tenant AND the new owner/tenant MUST** notify City Hall about the change in ownership or occupancy **PRIOR to closing or moving.**

**Call 811**  
Prior to doing any springtime planting, digging, or housing additions.

With the weather warming up, please be sure to license your **ATV or UTV** at City Hall before you start cruising the streets of Sutton. Ordinances pertaining to **ATV/UTV** use on city streets are available to view at City Hall.